

## SUPERVISORS MEETING MINUTES

| SUPERVISORS WEETING MINUTES                         |   |   |  |  |
|---|---|---|--|--|
| Date and Time of Meeting: March 11, 2019, 6:30 p.m. |   |   |  |  |
| Present: Tim Holzkamm, Barb Chris                   | tiansen, Lynn Lindow; Supervisors, Donna Waliczek; Treasurer, a   | nd Carol Peterson; Clerk                              |  |  |
| Absent:   |   |   |  |  |
| Visitors:none                                       |   |   |  |  |
|   |   |   |  |  |
| Agenda Item   | Discussion Points/Notes   | Actions/Follow-up Needed                              |  |  |
| Pledge of Allegiance                                |   | <u>'</u>  |  |  |
| Visitor Sign in                                     |   |   |  |  |
| Visitor Sign in                                     |   |   |  |  |
|   |   | Motion by Tim to accept the Consent Agenda. Second by |  |  |
| Consent agenda:                                     |   | Lynn. Motion carried unanimously                      |  |  |
| <ul> <li>February 19, 2019</li> </ul>               |   |   |  |  |
|   |   |   |  |  |
| Treasurers Report                                   |   |   |  |  |
| ·   |   |   |  |  |
| <ul> <li>Approval of Claims List</li> </ul>         | CTAS claims report  |   |  |  |
|   |   |   |  |  |
| Public Comment                                      | • none  |   |  |  |
|   |   |   |  |  |
| Clerk's Report                                      | MAT Short Course April 1st Mahnomen   |   |  |  |
| • Clerk's Nepolt                                    | Lisa Marschall submitted final 2018 assessment bill with  |   |  |  |
|   | summary. She is having knee surgery and may not   |   |  |  |
|   | make it to April Meeting. Her 3yr, contract is up for   |   |  |  |
|   | renewal this April.   |   |  |  |
| Board Member Reports                                | Tenewar triis Aprii.  |   |  |  |
| Town Hall   | - Nothing   |   |  |  |
| • Town Hall   | Nothing   | '   |  |  |
| - Track/Decycle                                     | . Mathina   |   |  |  |
| Trash/Recycle                                       | Nothing   |   |  |  |
| a Boods   | Alous contracts for road blading and plausing. Aug. 2040.   |   |  |  |
| Roads   | New contracts for road blading and plowing – Aug. 2019  Picture in a few ment by mile ve hour. Borb will contact.  One of the contract of |   |  |  |
|   | Discussion of payment by mile vs hour. Barb will contact  |   |  |  |
|   | other townships and county for input, and process. She  |   |  |  |
|   | will also review process for contracts.   |   |  |  |

Planning Commission

• No permits

| Weed Report  | County meeting this month.   |   |
|--------------|--|---|
| Website      | Up to date   |   |
| Old Business | <ul> <li>Review of Annual Meeting Agenda and Budget<br/>Proposal.</li> <li>Discussion of items and who would present.</li> </ul> |   |
| New Business | • none   |   |
| Adjourn      |  | Motion by Barb to adjourn. Second by Tim. Motion carried unanimously. |

Jin Holzkamm DATE

Barb Christensen 4-19-19
Barb Christensen Ante

Lynn Lindow AATE

Carol Peterson / Clerk DATE

**Detail** 

\$214.00

\$4,046.70

285000

Date Range:

3/1/2019 To 3/11/2019

<u>Date</u> 03/11/2019 <u>Vendor</u>

Itasca Mantrap Co-op Elec. Assoc

**Description** electricity

Claim # 2555

Tota! \$214.00 Account #

**Account Name** 

General Government Buildings and Plant

03/11/2019

3/4/19

Lisa Marschall

Assessement 2018 final payment

2556

\$4,046.70

\$2850.00

100-41950-300-

100-41940-381-

Assessing fee

plowing / Rds

Dan Bergstrom **Total For Selected Claims** 

2557

Barb Christlansen

**Town Supervisor** 

Lynn Lindow

Vice Chair, Town Supervisor

tim Holzkamm

Chair, Town Supervisor

Date

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